

# UNIFOR NATIONAL UNION & REGIONAL COUNCIL SCHOLARSHIPS APPLICATION

Thank you for your interest in applying for a Unifor Scholarship. The following criteria must be met in order to be eligible for one of our 23 Scholarships.

- 1. You are a son/daughter of a Unifor member in good standing *OR* you are a Unifor member.
- 2. You are enrolling in **FIRST YEAR** of full-time post-secondary education at a PUBLIC INSTITUITION IN CANADA, (university, community college, technological institute, nursing school, etc.).
- 3. Deadline: applications must be post marked, faxed or emailed no later than April 30<sup>th</sup>, 2014.

Please Note: The five National and Quebec Council scholarships are administered by the Quebec Council with a separate application form, see <a href="https://www.uniforquebec.org">www.uniforquebec.org</a>.

### **APPLICANT'S INFORMATION:** NAME: ..... (SURNAME) (GIVEN NAME) GENDER: □ Female Date of Birth: MAILING ADDRESS: ..... (Number, street name, P.O. Box) ..... (City/town) (Province) (Postal code) E-MAIL ADDRESS: ..... HOME/CELL PHONE NUMBER: ..... ARE YOU A FIRST NATIONS OR PERSON OF COLOUR? ☐ YES (As part of our Union's commitment to ensure that we better reflect the diversity of our membership at all levels within the Union, we are tracking participation of women, aboriginal and workers of colour.) PRESENT SCHOOL & GRADE: MAJOR FIELD IN WHICH YOU WISH TO STUDY: TYPE OF WORK/CAREER YOU CURRENTLY WISH TO PURSUE: .....

If you are applying for a scholarship as the child of a Unifor/or a member who died while an active member, please provide the following information:

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#### **QUESTION 2**

Please answer BOTH parts of this question:

In keeping within the principles of social unionism, Unifor has named each of its scholarships after an individual(s) who were active in promoting social justice.

| PART A – At inspiring and               | ter reviewing the i<br>why?                | individual biogra                  | aphies attached,                     | who do you find                | l particularly  |
|-----------------------------------------|--------------------------------------------|------------------------------------|--------------------------------------|--------------------------------|-----------------|
| *************************************** |                                            |                                    |                                      |                                |                 |
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| PART B – Ho                             | ow will a career in<br>this enhance the li | your chosen fie                    | eld of study enab                    | ole you to contrib             | oute to society |
| PART B – Ho<br>and how will             | ow will a career in                        | your chosen fie<br>ives of others? | eld of study enab<br>(75 – 125 words | ole you to contrib<br>maximum) | ·               |
| PART B – Ho<br>and how will             | ow will a career in<br>this enhance the li | your chosen fie                    | eld of study enab<br>(75 – 125 words | ole you to contrib<br>maximum) |                 |
| PART B – Ho<br>and how will             | ow will a career in<br>this enhance the l  | your chosen fie<br>ives of others? | eld of study enab<br>(75 – 125 words | ole you to contrib<br>maximum) |                 |
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| PART B – Ho                             | ow will a career in<br>this enhance the li | your chosen fie                    | eld of study enab<br>(75 – 125 words | ole you to contrib<br>maximum) |                 |
| PART B – Ho                             | ow will a career in<br>this enhance the li | your chosen fie                    | eld of study enab<br>(75 – 125 words | ole you to contrib<br>maximum) |                 |
| PART B – Ho                             | ow will a career in<br>this enhance the li | your chosen fie                    | eld of study enab<br>(75 – 125 words | ole you to contrib<br>maximum) |                 |

#### **QUESTION 3**

| In what way have you demonstrated a commitment to improving your community, (or other communities), in Canada and/or around the world? <b>Please note</b> - this is <u>IN ADDITION</u> to any hours of community service that may be required, in your provincial or territorial jurisdiction, necessary to graduate high school. (75-125 words maximum)                                                                                                         |
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| APPLICANT CHECKLIST                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Before submitting your application, read the applicant checklist. Acknowledge you have read, understand and completed the following with your signature and the date signed:                                                                                                                                                                                                                                                                                     |
| ✓ I am a first year student enrolling into a Canadian institution;                                                                                                                                                                                                                                                                                                                                                                                               |
| <ul> <li>✓ I have included a letter of recommendation from a teacher, principal or community activist;</li> <li>✓ I have included my most current high school transcript/record of marks;</li> </ul>                                                                                                                                                                                                                                                             |
| <ul> <li>✓ Thave included my most current high school transcript/record of marks;</li> <li>✓ The application has been signed by a <u>Local Union officer/executive board member,</u></li> </ul>                                                                                                                                                                                                                                                                  |
| PRESIDENT, FINANCIAL-SECRETARY, RECORDING SECRETARY, TRUSTEE), to attest that I                                                                                                                                                                                                                                                                                                                                                                                  |
| <ul> <li>am or my parent/guardian is a member in good standing within their Local Union;</li> <li>✓ I understand that if the application is not complete, including local union officer/executive board member signatures, my application will be returned to my attention and only if I resubmit a complete application within a two (2) week grace period according to the date stamped on the application, will I be considered for a scholarship.</li> </ul> |
| Applicant's Signature: Date:                                                                                                                                                                                                                                                                                                                                                                                                                                     |

## **APPLICATION DEADLINE: APRIL 30th, 2014**

Completed applications should be forwarded to:
Unifor National Office, Education Department
205 Placer Court, Toronto, ON M2H 3H9
Fax: 416-495-6554 E-mail: bonnie.morgan@unifor.org